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Euthanasia is the termination of a very sick person's life, usually at their request, in order to relieve them of their suffering. At present it is against the law for a doctor or

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Euthanasia debate arguments in favour for euthanasia historically the euthanasia debate has tended to focus on a number of key concerns according to euthanasia opponent ezekeiel emanuel proponents of euthanasia have presented four main arguments that people have a right to self determination and thus should be allowed to choose their own fate assisting a subject to die might be a better

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We live amid increasing ethical plurality and fragmentation while at the same time more and more questions of moral gravity confront us. Some of these questions are new, such as those around human cloning and genetics. Other questions that were previously settled have re-emerged, such as those around the place of religion in politics. Responses to such questions are diverse, numerous and

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often vehemently contested. Hospitality as Holiness seeks to address the underlying question facing the church within contemporary moral debates: how should Christians relate to their neighbours when ethical disputes arise? The problems the book examines centre on what the nature and basis of Christian moral thought and action is, and in the contemporary context, whether moral disputes may be resolved with those who do not share the same framework as Christians. Bretherton establishes a model - that of hospitality - for how Christians and non-Christians can relate to each other amid

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moral diversity. This book will appeal to those interested in the broad question of the relationship between reason, tradition, natural law and revelation in theology, and more specifically to those engaged with questions about plurality, tolerance and ethical conflict in Christian ethics and medical ethics.

CONTENTS.

This book presents an atheistic case against the legalization of assisted suicide. Critical of both sides of the argument, it

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Questions the assumptions behind the discussion. Yuill shows that our attitudes towards suicide – not euthanasia – are most important to our attitudes towards assisted suicide.

The moral problems of abortion, infanticide, suicide, euthanasia, capital punishment, war and other life-or-death choices.

This is a comprehensive study of euthanasia and assisted suicide. It traces the historical debate, examines the legal status of such activity in different countries and

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explores the political, medical and moral matters surrounding these emotive and controversial subjects in various cultural contexts. The key advocates and pioneers of this agenda-driven movement (such as the late Jack Kevorkian, popularly known as “Dr. Death” and Philip Nitschke, founder of Exit International) are profiled. Not only are the elderly and disabled becoming increasingly vulnerable but children, psychiatric patients, the depressed and those who are simply tired of life are now on a slippery slope into a dystopian nightmare. The spotlight is brought to bear on the

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Netherlands, in particular, where palliative care and the hospice movement are greatly underdeveloped as a result of legalization. These dubious “services” are now offered as part of “normal” medical care in Holland where it is deemed more cost-effective to be given a lethal injection. The vital role of physicians as healers in society must be preserved and the important but neglected spiritual dimension of death must be explored. Thus a biblical view of human life is presented. Death and bereavement are universal phenomena and people of all faiths and those of none have a legitimate right to

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comment. However, the historic Christian tradition is struggling to be heard in the clamor for personal autonomy and civil liberties in a multi-cultural society that is becoming increasingly secular. This work provides an ethical framework in which euthanasia and assisted suicide can be evaluated. These issues are on the radar indicating a collision course with Christian values. It is time for Christians to be alert and to present the case that these are not satisfactory solutions to legitimate end-of-life concerns.

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In the past few years, an increasing number of colleges and universities have added courses in biomedical ethics to their curricula. To some extent, these additions serve to satisfy student demands for "relevance. " But it is also true that such changes reflect a deepening desire on the part of the academic community to deal effectively with a host of problems which must be solved if we are to have a health-care delivery system which is efficient, humane, and just. To a large degree, these problems are the unique result of both rapidly changing moral values and dramatic

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advances in biomedical technology. The past decade has witnessed sudden and conspicuous controversy over the morality and legality of new practices relating to abortion, therapy for the mentally ill, experimentation using human subjects, forms of genetic intervention, and euthanasia. Malpractice suits abound, and astronomical fees for malpractice insurance threaten the very possibility of medical and health-care practice. Without the backing of a clear moral consensus, the law is frequently forced into resolving these conflicts only to see the moral issues involved still hotly debated and the validity

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of the existing law further questioned. Take abortion, for example. Rather than settling the legal issue, the Supreme Court's original abortion decision in Roe v. Wade (1973), seems only to have spurred further legal debate. And of course, whether or not abortion is a morally acceptable procedure is still the subject of heated dispute.

Robin Gill's Textbook of Christian Ethics has been a popular course book with students and lecturers for over 20 years. Now in its third edition this classic textbook has been completely revised to bring it up to date

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with recent developments in the field of Christian Ethics. All the popular features of the previous editions have been retained in this new edition. The book's main strength has always been its layout and structure. Integrating primary texts with explanatory material from the author, the book provides the student with a reader and textbook combined. The new edition focuses more strongly on current debates in all sections and expands on a variety of topics, with contributions on natural law approaches, virtue ethics in a pluralistic/postmodern world, the influential notion of the 'common

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good, just war theory, genetics and biotechnology, euthanasia and global justice, and sex and gender issues. Important modern contributions to Christian ethics are set out alongside classical texts from Augustine, Aquinas and Luther. The modern writers range from thinkers such as Niebuhr, Barth and Bonhoeffer to recent liberation and Third World theologians. Each series of texts is systematically analysed. The differing ethical positions and arguments are examined together with the social and historical factors which shaped them.

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